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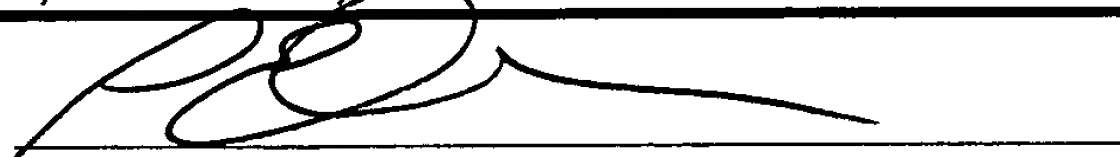
<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/753,011	
	Filing Date	January 2, 2001	
	First Named Inventor	Sundar Narayanan	
	Group Art Unit	2827	
	Examiner Name	James M. Mitchell	
Total Number of Pages in This Submission	12	Attorney Docket Number	09799940-0086

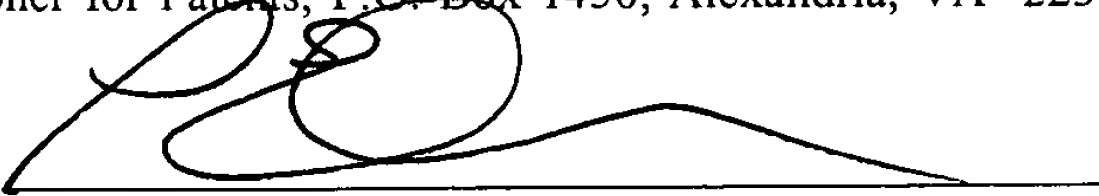
**ENCLOSURES (check all that apply)**

- ☒ Transmitted herewith is RESPONSE TO OFFICE ACTION(7 pages); credit card payment form; and one month extension of time (in duplicate)
- ☒ The fee has been calculated as shown below:

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	23	-	23	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$0
INDEPENDENT CLAIMS	3	-	3	0	<input type="checkbox"/> x \$42.00 <input type="checkbox"/> x \$84.00	\$0
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$0
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0

- ☒ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated September 22, 2003 by one month(s) for a fee of \$110.00 so that the period for response is extended to January 22, 2004 under 37 C.F.R. § 1.321.
- ☐ The amount of \$\_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- ☐ The amount of \$\_\_\_\_\_ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- ☐ The enclosed check in the amount of \$\_\_\_\_\_ covers the total claim fee and other applicable fees.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>	
14. <input checked="" type="checkbox"/> Customer No. 26263	
Dated: <u>January 22, 2004</u>	Paul E. Rauch (Registration No. 38,591)

<b>CERTIFICATE OF MAILING</b>	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.	
Dated: <u>January 22, 2004</u>	 Paul E. Rauch